

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 19 1964

Returned to applicant for correction

Corrected application filed

Map filed SEP 27 1963 under 20980

The applicant Park Cattle Co.
of Gardnerville, County of Douglas

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) April 28, 1958

Carson City, Nevada

1. The source of the proposed appropriation is Lake Tahoe
Name of stream, lake or other source.

2. The amount of water applied for is 5.0 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Quasi-municipal
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 27, (extended into the lake), T. 13 N., R. 18 E., M.D.B.&M. or at a point from which
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, the NE corner of said Sec. 27 bears N. 86° 22' E. 4,748.0 feet.
It should be stated.

6. Place of use Portion of Lot 3, Lot 4, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 22, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, portion of NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 26, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, portion of NW $\frac{1}{4}$ SE $\frac{1}{4}$, Lot 1, Lot 2, Sec. 27, T. 13 N., R. 18 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Intake to be located far enough out into the lake to provide depth for the fluctuations of the lake and provide clean water for Quasi-Municipal use. Pipe line to push the water up far enough from the lake to furnish head for domestic use.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$230,000
10. Estimated time required to construct works.....7 years
11. Remarks To serve 1500 room hotel, stores, lawns, cooling & fire protection, etc.
Map under 20980 will support this application.

Applicant Park Cattle Co.

By s/Brooks Park

Compared rap/ns hs/kd

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 5.0 c.f.s., and not to exceed 415.3 mg. annually from all sources herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A meter must be installed in the discharge pipe line near the point of diversion and accurate measurements must be kept of water placed to beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada Interstate Compact Commission. The State retains the right to regulate the use of the water herein granted at any and all times. The total diversion under this permit and under Permit 22021 shall not exceed 5.0 c.f.s. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.0 cubic feet per second, but not to exceed 415.3 mg annually from all sources.

Actual construction work shall begin on or before December 30, 1966
Proof of commencement of work shall be filed before January 30, 1967
Work must be prosecuted with reasonable diligence and be completed on or before December 30, 1967
Proof of completion of work shall be filed before January 30, 1968
Application of water to beneficial use shall be made on or before December 30, 1970
Proof of the application of water to beneficial use shall be filed on or before January 30, 1971
Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed JAN 23 1967
Completion of work filed JAN 23 1967
Proof of beneficial use filed MAR 1 1973
Cultural map filed
Certificate No. 8102 Issued 6-18-73
Recorded 6-21-73 Bk 613 Page 842
Douglas County Recorder
218 (Rev)

WITNESS MY HAND AND SEAL this 30th day

of June, 1966

GEORGE W. HENNEN
State Engineer

By [Signature] Assistant State Engineer